



Substantial Amendment  
To the 2015 Annual Action Plan

(Consolidated Plan FY 2013-2017, Year 3: Amendment #1: Addition of New Activity)

Web address where the substantial amendment is posted:

<http://www.longbeach.gov/>

Contact: Alem Hagos  
Grants Administrator, City of Long Beach  
333 W Ocean Blvd, Long Beach, CA 90802  
Telephone 562-570-7403  
Fax 562-570-5072  
Email: [Alem.Hagos@longbeach.gov](mailto:Alem.Hagos@longbeach.gov)



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Activity Description: Develop and construct a 120-unit apartment project on a 130,500 square foot site. The proposed project will be the most recent development phase of the Villages at Cabrillo master plan area. A total of 119 units will be subject to long-term income and affordability covenants. The project will include 95 one-bedroom units, 20 two-bedroom units, and 5 three-bedroom units. A total of 111 units will be restricted to very low-income households, 8 to low-income households, and one un-restricted unit will be reserved for an on-site manager. Further, 75 units will be reserved for veterans and 18 units will be reserved for tenants that exhibit mental health issues as defined by the Mental Health Services Act. The project will include space for supportive services such as case management, physical and mental health services, employment/vocational services, life skills classes, benefits counseling, and general linkages to other community-based services, both on and off-site.

### **FISCAL IMPACT**

There is no fiscal impact. The proposed change to the Plan will not affect the total amount of funding to existing HOME funded projects under the 2015 Action Plan.

**APPENDIX A: CITIZEN PARTICIPATION**

## Notice of Public Hearing

**NOTICE OF PUBLIC HEARING:** On Wednesday, February 18, 2015, at 4:00 p.m., The Long Beach Community Investment Company (CIC) will conduct a public hearing in the 3<sup>rd</sup> Floor Large Conference Room, City Hall, 333 West Ocean Blvd., Long Beach.

The purpose of the public hearing will be to receive public comments on the Substantial Amendment to the 2015 Action Plan (Plan). The Plan, which covers program funding for Community Development Block Grant (CDBG) funds, HOME Investment Partnership Act (HOME) funds, and Emergency Solutions Grant (ESG) funds, was approved by the U.S. Department of Housing and Urban Planning (HUD) in late 2014. The Substantial Amendment to the Plan is to include unanticipated HOME Program Income, not previously described in the Plan, and allocate these funds toward a new affordable housing construction project.

Draft copies of the Substantial Amendment to the Plan will be made available starting January 15, 2015, at the Long Beach Main Library, 101 Pacific Ave.; the Neighborhood Resource Center, 100 W. Broadway, Suite 550; and can be downloaded from the "Latest News" section of the Development Services web page at <http://www.lbds.info/>.

The City of Long Beach intends to provide reasonable accommodation for the Public Hearing in accordance with the Americans with Disabilities Act (ADA) of 1990. If you require this document in an alternate format, or require special accommodations to participate in the public hearing, please contact Alem Hagos at (562) 570-7403 or [alem.hagos@longbeach.gov](mailto:alem.hagos@longbeach.gov) at least 48 hours prior to the February 18th hearing. Written comments must be received by February 17, 2015, and addressed to Alem Hagos, Development Services Department, 333 W. Ocean Blvd., 3<sup>rd</sup> Floor, Long Beach, CA 90802.

**Long Beach Press-Telegram**

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Long Beach, CA 90844  
562-499-1236  
Fax: 562-499-1391  
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5007769

CITY OF LB/PLAN DEPT  
JANICE LAMONT AND ANNE HUDSON  
333 W OCEAN BL 4TH FL  
LONG BEACH CA 90802

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of the Long Beach Press-Telegram, a newspaper of general circulation, printed and published daily in the City of Long Beach, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, on the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

1/16/2015

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, LA Co. California,  
this 16th day of January, 2015.



Signature

The Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian Gardens, Huntington Park, La Mirada, Santa Fe Springs, Carson.

CC# 190574

(Space below for use of County Clerk Only)

Legal No. 0010619938

**NOTICE OF PUBLIC HEARING AND  
NOTICE OF DOCUMENT  
AVAILABILITY**

**NOTICE OF PUBLIC HEARING:** On Wednesday, February 18, 2015 at 4:00 p.m., The City of Long Beach Community Investment Company (LBCIC) will conduct a public hearing in the 3rd Floor Large Conference Room, City Hall, 333 W. Ocean Blvd.

The purpose of the public hearing will be to receive public comments on the Substantial Amendment to the 2015 Action Plan (Plan). The Plan, which covers program funding for Community Development Block Grant (CDBG) funds, HOME Investment Partnership Act (HOME) funds, and Emergency Solutions Grant (ESG) funds, was approved by the U.S. Department of Housing and Urban Planning (HUD) in late 2014. The Substantial Amendment to the Plan is to include unanticipated HOME Program Income, not previously described in the Plan, and allocate these funds towards a new affordable housing construction project.

Draft copies of the Substantial Amendment to the Plan will be made available starting January 15, 2015 at: The Long Beach Main Library, 101 Pacific Ave; the Neighborhood Resource Center, 100 W. Broadway, Suite 350; and can be downloaded from the Latest News' section of the Development Services web page at <http://www.lbcds.info/>.

The City of Long Beach intends to provide reasonable accommodation for the public hearing in accordance with the Americans with Disabilities Act (ADA) of 1990. If you require this document in an alternate format, or require special accommodations to participate in the public hearing, please contact Alem Hagos at (562) 570-7403 or [alem.hagos@longbeach.gov](mailto:alem.hagos@longbeach.gov) at least 48 hours prior to the February 18th hearing. Written comments must be received by February 17, 2015, and addressed to Alem Hagos, Development Services Department, 333 W. Ocean Blvd., 3rd Floor, Long Beach, CA 90802.

Pub Jan 16, 2015 (11) PT (619938)



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File #: 15-001CI Version: 1 Name:

Type: CI-Agenda Item Status: **Approved**

File created: 2/11/2015 In control: [The Long Beach Community Investment Company](#)

On agenda: 2/18/2015 Final action: 2/18/2015

Title: Recommendation to: 1. Accept public input on a Substantial Amendment to the Fiscal Year 2014-2015 Annual Action Plan; and 2. Recommend that the City Council approve the Substantial Amendment to the Fiscal Year 2014-2015 Annual Action Plan.

Attachments: 1. [Public Hearing - Alem.pdf](#)

[History \(1\)](#) [Text](#)

1 record		Group	Export	Action	Result	Action Details	Meeting Details	Video
2/18/2015	1	<a href="#">The Long Beach Community Investment Company</a>				Not available	<a href="#">Meeting details</a>	Not available

**February 18, 2015 Public Hearing Comments**

No public comments were received.



## CITY OF LONG BEACH

**R-10**

DEPARTMENT OF DEVELOPMENT SERVICES

333 West Ocean Blvd., 3rd Floor, Long Beach, CA 90802 (562) 570-5237

March 10, 2015

HONORABLE MAYOR AND CITY COUNCIL  
City of Long Beach  
California

**RECOMMENDATION:**

Approve the First Substantial Amendment to the Fiscal Year 2015 Annual Action Plan to obligate new Program Income in the HOME Investment Partnership program for activities that create affordable housing for low-income households.

Authorize the City Manager to execute all necessary documents with the United States Department of Housing and Urban Development related to the First Substantial Amendment; and

Increase appropriations in the Community Development Grants Fund (SR 150) in the Development Services Department (DV) by \$4,000,000. (Citywide)

**DISCUSSION**

The City of Long Beach (City) receives federal funds from the United States Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG), HOME Investment Partnership Act (HOME) and Emergency Solution Grant (ESG) entitlement programs. The HOME program is designed exclusively to create affordable housing for low-income households. In order to receive CDBG, HOME and ESG funds, the City is required to submit a Five-year Consolidated Plan (Consolidated Plan) to HUD. For each year of the Consolidated Plan, the City is also required to adopt an annual Action Plan for the use of these entitlement funds. The current Consolidated Plan was approved by the City Council and HUD in 2012, and is valid from October 1, 2012 through September 30, 2017. On June 10, 2014, the City Council approved submission of the Fiscal Year 2015 (FY 15) Annual Action Plan (Action Plan) based on two public hearings conducted by the Long Beach Community Investment Company (LECIIC).

After the Action Plan was approved by the City Council and HUD, the City received an unanticipated loan repayment, in the amount of \$3,930,412, resulting from the sale of the Northpointe Apartments, requiring amendment of the Action Plan. Other loan repayments have been received, bringing HOME loan revenue to \$4 million. Federal regulation 24 CFR 91.505 and the City's Citizen Participation Plan requires that City Council approve any amendments to the current approved Action Plan if there is a change in the use of CDBG, HOME and ESG funds from one activity to another activity in excess of 25 percent of the total grant allocations for the program year, a change in allocation priorities or a change in the purpose, scope, location or beneficiaries of an activity.

HONORABLE MAYOR AND CITY COUNCIL  
March 10, 2015  
Page 2 of 2

On February 18, 2015, the LECIC conducted a public hearing to solicit public comment on the Amendment to the Action Plan. Notices regarding the public hearing and the availability of the draft Amendment to the Action Plan were posted on the City's website for public review 30 days prior to the public hearing. An advertisement was published in the *Press-Telegram* announcing the availability of the draft Amendment to the Action Plan and details of the public hearing. At the conclusion of the public hearing, the LBCIC voted unanimously to recommend that the City Council approve the attached draft Amendment to the Action Plan (Exhibit A).

The Amendment to the City's Action Plan includes the following changes, which are aligned with the City's Consolidated Plan priorities:

- Receive and obligate an additional \$4,000,000 in HOME program income funds resulting from an unanticipated HOME-funded loan repayment toward affordable housing activities.
- Add a new affordable housing activity (new housing construction) not previously described in the Action Plan.

This matter was reviewed by Deputy City Attorney Richard Anthony on February 12, 2015, and by Budget Management Officer Victoria Bell on February 24, 2015.

TIMING CONSIDERATIONS

City Council action is requested on March 10, 2015, to ensure that the City meets its regulatory commitment and expenditure deadlines for the HOME Grant.

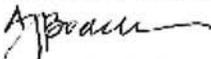
FISCAL IMPACT

The proposed changes to the Action Plan will not affect funding for previously approved HOME activities and will result in the commitment of additional funds for a new affordable housing activity not previously described in the Action Plan. An appropriation increase is requested in the Community Development Grants Fund (SR 150) in the Development Services Department (DV) for \$4,000,000. The appropriation increase will be offset by the revenue from HOME loan repayments, including the sale of Northpointe Apartments and other projects. There will be no local job impact as a result of the recommended action.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,



AMY J. BODEK, AICP  
DIRECTOR OF DEVELOPMENT SERVICES

APPROVED:



PATRICK H. WEST  
CITY MANAGER

AJB:LAF:AA:AH:bp

Q:\Council Letters\Final Council Letters\2015\10-16 2015 Action Plan\2015 Action Plan 1st Amenc - CDBG HOME v9.docx

Attachment: Exhibit A – Substantial Amendment to the 2015 Annual Action Plan

**APPENDIX B: CERTIFICATIONS**

**APPLICATION FOR FEDERAL ASSISTANCE**

OMB Approved No. 3076-0006

Version 7/03

<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		<input type="checkbox"/> Pre-application <input checked="" type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction	<b>2. DATE SUBMITTED</b>	Applicant Identifier M-14-MC-06-0522
			<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
			<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier
<b>5. APPLICANT INFORMATION</b>				
Legal Name: City of Long Beach, California		Organizational Unit: Department: Development Services		
Organizational DUNS: 557398141		Division: Administrative & Financial Services Bureau		
Address: Street: 333 West Ocean Blvd., 3rd Floor		Name and telephone number of person to be contacted on matters involving this application (give area code)		
City: Long Beach		Prefix: Mr.	First Name: Alem	
County: Los Angeles		Middle Name		
State: California		Last Name Hagos		
Zip Code 90802	Suffix:			
Country: United States		Email: alem.hagos@longbeach.gov		
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 95-6000733		Phone Number (give area code) (562) 570-7403	Fax Number (give area code) (562) 570-5072	
<b>8. TYPE OF APPLICATION:</b> <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) <input type="checkbox"/> <input type="checkbox"/>		<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) C Other (specify)		
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): HOME Investment Partnership Act 14-239		<b>9. NAME OF FEDERAL AGENCY:</b> U.S. Department of Housing and Urban Development (HUD)		
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> City of Long Beach, CA		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> National Affordable Housing Act, Title II. To expand the supply of decent affordable housing for low and very low income Americans; and to strengthen partnerships among all levels of government and the private sector.		
<b>13. PROPOSED PROJECT</b> Start Date: 10/01/14 Ending Date: 09/30/15		<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant 44 and 47 b. Project 44 and 47		
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>		
a. Federal	\$ 2,305,625 <sup>00</sup>	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON		
b. Applicant	\$ <sup>00</sup>	DATE:		
c. State	\$ <sup>00</sup>	b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372		
d. Local	\$ <sup>00</sup>	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
e. Other	\$ <sup>00</sup>	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b>		
f. Program Income	\$ 5,000,000 <sup>00</sup>	<input type="checkbox"/> Yes if "Yes" attach an explanation. <input checked="" type="checkbox"/> No		
g. TOTAL	\$ 7,305,625 <sup>00</sup>			
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>				
<b>a. Authorized Representative</b>				
Prefix Mr.	First Name Patrick	Middle Name H.		Suffix
Last Name West		c. Telephone Number (give area code) (562) 570-6916		
b. Title City Manager		e. Date Signed 7-25-15		
d. Signature of Authorized Representative				

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Standard Form 424 (Rev.9-2003)  
Prescribed by OMB Circular A-102

**NON-STATE GOVERNMENT CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Drug Free Workplace** -- It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about --
  - a. The dangers of drug abuse in the workplace;
  - b. The grantee's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will --
  - a. Abide by the terms of the statement; and
  - b. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted --
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

8. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
  9. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
-

10. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.



Signature/Authorized Official

3-25-15

Date

Patrick H. West

Name

City Manager

Title

333 W. Ocean Boulevard

Address

Long Beach, California 90802

City/State/Zip

562-570-6916

Telephone Number

APPROVED AS TO FORM

3-22-2015

CHARLES PARKIN, City Attorney

By

RICHARD ANTHONY  
DEPUTY CITY ATTORNEY

**Specific HOME Certifications**

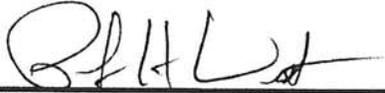
The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature/Authorized Official

3-25-15

Date

Patrick H. West

Name

City Manager

Title

333 W. Ocean Boulevard

Address

Long Beach, California 90802

City/State/Zip

562-570-6916

Telephone Number

APPROVED AS TO FORM

3-12-2015

CHARLES PARKIN, City Attorney

By

RICHARD ANTHONY  
DEPUTY CITY ATTORNEY

**APPENDIX TO CERTIFICATIONS**

Instructions Concerning Lobbying and Drug-Free Workplace Requirements

**Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**Drug-Free Workplace Certification**

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.
2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).
6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant: Place of Performance (Street address, city, county, state, zip code) Check if there are workplaces on file that are not identified here. The certification with regard to the drug-free workplace is required by 24 CFR part 21.

Place Name	Street	City	County	State	Zip
Neighborhood Services Bureau	100 W. Broadway, Ste 550	Long Beach	Los Angeles	CA	90802
City of Long Beach	333 W. Ocean Blvd, 3 <sup>rd</sup> Floor	Long Beach	Los Angeles	CA	90802
Code Enforcement	100 W. Broadway, Ste 400	Long Beach	Los Angeles	CA	90802
Housing Rehabilitation	333 W. Ocean Blvd, 3 <sup>rd</sup> Floor	Long Beach	Los Angeles	CA	90802
Health and Human Services	2525 Grand Avenue	Long Beach	Los Angeles	CA	90815
Economic Development	333 W. Ocean Blvd, 3 <sup>rd</sup> Floor	Long Beach	Los Angeles	CA	90802
Neighborhood Resource Center	425 Atlantic Avenue	Long Beach	Los Angeles	CA	90802
Parks, Recreation, and Marine	2760 Studebaker Road	Long Beach	Los Angeles	CA	90815

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules: "Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15); "Conviction" means a finding of guilt (including a plea of *nolo contendere*) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes; "Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance; "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including:
  - a. All "direct charge" employees;

- b. all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and
- c. temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

Note that by signing these certifications, certain documents must be completed, in use, and on file for verification. These documents include:

- 1. Analysis of Impediments to Fair Housing
- 2. Citizen Participation Plan
- 3. Anti-displacement and Relocation Plan



Signature/Authorized Official

3-25-15

Date

Patrick H. West

Name

City Manager

Title

333 W. Ocean Boulevard

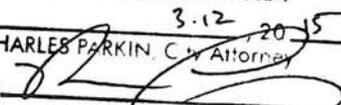
Address

Long Beach, California 90802

City/State/Zip

562-570-6916

Telephone Number

APPROVED AS TO FORM  
3-12-2015  
CHARLES PARKIN, City Attorney  
By   
RICHARD ANTHONY  
DEPUTY CITY ATTORNEY

