



Phil Saumur, Chair
Melani Smith, Vice-Chair
Becky Blair, Member
Donita Van Horik, Member

Charles Durnin, Member
Leslie Gentile, Member
Alan Fox, Member

CALL TO ORDER

ROLL CALL

FLAG SALUTE

DIRECTOR'S REPORT

PUBLIC PARTICIPATION

Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

SWEARING OF WITNESSES Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

1. Planning Commission approve a request to certify a Mitigated Negative Declaration and approve a Site Plan Review, Tentative Tract Map and Local Coastal Development Permit to reduce an existing apartment building from 266 units to 248 units by combining units, convert the units to condominiums and construct a new four-story, 18-unit condominium building with a 132 space subterranean garage at 1900-1910 E. Ocean Boulevard. (District 2)
(Application No. 0709-12)

Suggested Action:

Approve recommendation.

2. Planning Commission recommend that the City Council amend the Rancho Estates Planned Development District (PD-11) and modify the district boundaries. (District 5)
(Application No. 0904-02)

Suggested Action: Approve recommendation.

3. Planning Commission recommend that the City Council amend Zoning Regulations governing truck transfer and distribution uses in the General Industrial (IG) Zoning District. (Citywide)
(Application No. 0901-12)

Suggested Action: Approve recommendation.

4. Planning Commission certify Negative Declaration 04-09 and recommend City Council adopt final **2008-2014 Housing Element of the General Plan**. (Citywide)

Suggested Action: Approve recommendation.

COMMENTS FROM PLANNING COMMISSION MEMBERS

ADJOURNMENT

NEXT REGULAR MEETING: May 21, 2009 – 5:00 PM

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at (562) 570-6194.