



Phil Saumur, Chair  
Melani Smith, Vice-Chair  
Becky Blair, Member  
Donita Van Horik, Member

Charles Durnin, Member  
Leslie Gentile, Member  
Alan Fox, Member

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## CALL TO ORDER

## ROLL CALL

## FLAG SALUTE

## DIRECTOR'S REPORT

## PUBLIC PARTICIPATION

Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**SWEARING OF WITNESSES** Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

## REGULAR AGENDA

1. Recommendation to approve a Conditional Use Permit for the construction of a new 60'-high wireless telecommunications monopole disguised as a pine tree (monopine) located at [6655 Atlantic Avenue](#).

**Suggested Action:**

Approve recommendation.

2. Recommendation to approve a Conditional Use Permit and Local Coastal Development Permit request to upgrade an alcohol license from a Type 41 (beer and wine) to a Type 47 (beer, wine, and distilled spirits) at an existing restaurant located 4828 E. 2<sup>nd</sup> Street within the CNP Zone (District 3) ([Application No. 0901-10](#))

**Suggested Action:**

Approve recommendation.

3. Recommendation to receive and file the report from The Boeing Company and concur with staff's recommendation that they complied with the terms and conditions required under the Douglas Park Development Agreement, and fulfilled the requirements for the reporting period of January 2008 through December 2008 for the project located at 3855 Lakewood Boulevard. (Council District 5)  
[\(Application No. 0903-01\)](#)

**Suggested Action:**

Approve recommendation.

**STUDY SESSION**

5-story, 125-room hotel with ground floor retail at 290 Bay Street.

**STUDY SESSION**

Green building standards.

**STUDY SESSION**

Douglas Park mixed-use commercial business park located at 3855 Lakewood Boulevard.

**COMMENTS FROM PLANNING COMMISSION MEMBERS**

**ADJOURNMENT**

**NEXT REGULAR MEETING: April 2, 2009 – 5:00 PM**

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## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at (562) 570-6194.